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Kristen Cumming

PTO/SB/21 (09-04)

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## TRANSMITTAL **FORM**

| Application Number     | 10/611,594              |
|------------------------|-------------------------|
| Filing Date            | June 30, 2003           |
| First Named Inventor   | David R. Johnson et al. |
| Art Unit               | 1764                    |
| Examiner Name          | Tam M. Nguyen           |
| Attorney Docket Number | T-6248                  |

Date

June 15, 2005

(to be used for all correspondence after initial filing) Total Number of Pages in This Submission ENCLOSURES (check all that apply) After Allowance Communication to TC ☐ Drawing(s) Fee Transmittal Form Appeal Communication to Board Licensing-related Papers Fee Attached of Appeals and Interferences Appeal Communication to TC Petition Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition to Convert to a Proprietary Information After Final Provisional Application Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Terminal Disclaimer Other Enclosure(s) (please identify below): Return Postcard Request for Refund Express Abandonment Request CD, Number of CD(s) ☐ Landscape Table on CD Information Disclosure Statement Remarks Certified Copy of Priority Document(s) A Continuation (new docket number T-6248A) of this application Reply to Missing Parts/ was filed today June 15, 2005, with Express Mail Label No.: Incomplete Application EV 460190784 US Reply to Missing Parts under 37 CFR1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Chevron Corporation (Customer Number 34014) Firm Signature mos Printed Name James W. Ambrosius Reg. Date 27,705 June 15, 2005 No. CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

| PETITION FOR EXTENSION OF TIME UNDER   | 37 CFR 1.136(a)   | Docket Number (Optio   | nal)          |
|--|---|--|---------------|
| FY 2005 (Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).)  |   | T-6248   |               |
| Application Number 10/611,594  |   | Filed June 30, 20  | 03            |
| For HYDROTREATING OF FISCHER-TROPSCH   | I DERIVED FEEDS F   | PRIOR TO OLIGOMER  | RIZATION      |
| USING AN IONIC LIQUID CATALYST   |   |  |               |
| rt Unit 1764   |   | Examiner Tam M.  | Nguyen        |
| This is a request under the provisions of 37 CFR 1.136(a) to application.  |   |  | •             |
| The requested extension and fee are as follows (check time   | period desired and ente   | r the appropriate fee belo   | ow):          |
|  | Fee   | Small Entity Fee   | •             |
| One month (37 CFR 1.17(a)(1))  | \$120   | \$60   | \$_           |
| Two months (37 CFR 1.17(a)(2))   | \$450   | \$225  | \$ <u>4</u> 5 |
| ☐ Three months (37 CFR 1.17(a)(3))   | \$1020  | \$510  | \$_           |
| Four months (37 CFR 1.17(a)(4))  | \$1590  | <b>\$7</b> 95  | \$_           |
| Five months (37 CFR 1.17(a)(5))  | \$2160  | \$1080   | \$_           |
| A check in the amount of the fee is enclosed.  | bod   |  |               |
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